

SHEET NO. *AP# 02-02679*
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS *HOUSE*

3 2 A4-12

CAMBRIDGE TWP

*769
MCPHERSON AVE*

NPT 10T 270

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT 270

WESTVIEW

LET. A LET. B LET. C LET. D LET. E LET. F

27-A-1-270

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VANCE, ORTON D & JESSIE M.

UPHAM, JOHN & FLORENCE

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HALL, RICKI A. & LINDA J.

10-31-77 326 712

ADM. OF VETERANS AFFAIRS

4/7/83 353 554

WIMER, JON JAY

10/18/83 356 236

RENNARD JOHN & MARY

12-3-84 NOT RECORDED AS OF 1-7-85

OFFUTT, RAY L. & LUCILLE M.

10-3-86 369 379

MIRDIK, JOHN R. & KATHLEEN R.

6-1-93 62 1022

HUTZEL, ROBERT E. JR. & PEGGY J.

10-5-01 291 569

HUTZEL, PEGGY J.

7-15-02 322 196

MIRDICK, JOHN R. & KATHLEEN R.

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LEWIS, CHRIS

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KLINGLESMTIH, KENNETH A

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