

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02342

TOWNSHIP

HSE
CARD No.

REMARKS HOUSE

CAMBRIDGE TWP.

632419
PETHEL
24716. #1

Lot #12

3 2 A54

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

PETHEL 2ND.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HULL, WILLIAM B. & MARY K.

5-28-69

282

447

BURTON, DAVID J.

4-14-75

312

27

ROLL, THOMAS E. & JANET A.

1/2/80

342

240

ROLL, JANET A.

11-28-00

260

1

SPLIT DATA

(OVER)