

SHEET NO.
 RANGE TWP.—SEC. SUB. SHT.

AP# 02-03045

TOWNSHIP 6435 ROBT FRANCIS

HSE CARD No.

REMARKS 10000
Combined 37.202
1.588
48.590 N/S

3 2 S15

CAMBRIDGE TWP 6433 " "

6437 USA MILLER
6439 MICHAEL FRAY
W443
DROUGHT EED RD.
CAMP #1

PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6427 S+W LAND

5

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PETERSON
QUERNSBY COUNTY AUDITOR
DATE~~

LET. A 46.59 9.388	LET. B N/S 45.590 XXXXXX 37.202 2.00	LET. C 43.59 2.00	LET. D 41.59 2.00	LET. E 39.59 2.5	LET. F 36.684 37.09 N/S
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15-6

GRANTEE

TRANS. DATE

VOL.

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LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

BENNETT, HAROLD & EVA	7-19-62	254	159
PERRIN, RONALD W. & DEBORAH L.	8/12/81	345	851
FRANCIS, EID N. & PAULETTE M.	3-27-89	381	266
S & W LAND CO.	12-23-91	32	395

A	6/4/80	340	21	14
B	8-28-89	383	766	20
C	8-28-89	383	768	22
D	8-28-89	383	770	21
E	12-9-91	31	471	25

(OVER)