

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT. AP 02-03051

TOWNSHIP

CARD No.

Dec. O.K. REMARKS
MISKIMEN SURVEY
SW. 1/4 NE. 1/4

3 2 S9

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

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LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.014

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BATES, ELIZABETH

7-10-73

303

50

HOWE, LUCILLE C.

7-17-97

160

577

HOWE, JOHN R.

2-14-00

238

96

CLIFT, PAMELA D.

9-14-01

289

486

SPLIT DATA

(OVER)