

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

02-03060

TOWNSHIP

CARD No.

REMARKS

3 3 S22

CAMBRIDGE TWP.

E.  $\frac{1}{2}$  NE.  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2.4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.4994

GRANTEE

TRANS. DATE

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CLARK, JOSEPH H. & SARAH G.

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CLARK, JOSEPH H.

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CLARK, HERMAN & VIVIEN L.

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