

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP 02-03068

TOWNSHIP

CARD No.

REMARKS

N 77 DE

3 2 S9

CAMBRIDGE TWP.

SW. $\frac{1}{4}$ NE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

⑪

←

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.677

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DRIGGS, WILMER V. & LORELLA B.

9-24-73

304

279

HOUGH, GARRY & CANDACE S.

6-1-92

42

312

SPLIT DATA

(OVER)