

AP 02-03126

# 3 2 S10

CAMBRIDGE TWP.

*no Record*  
*John N13 1978* WAS TO TRANSFER  
TO FROELICH. DESC. Zable

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

BOUNDARY LINE AG 6-16-98  
OR. 187-501

BY G.C. 1984 REF ID OF  
NEW DESCRIPTION NECESSARY FOR

30

NOT IN FROELICH NAME YET

FOR FILE & P. TRANSFER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.18

LEWIS PATTERSON  
CLERK OF COUNTY AUDITOR

6. -  
NOTYNSIDE 3.93 of 2. DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~BRYAN~~  
RUTH MARIE

7-14-71

291

547

SPLIT DATA

(OVER)