

SHEET NO. *A.P. 02-03141*  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS *HOOPER*

3 3 S21

CAMBRIDGE TWP.

*67980  
 Read Rd  
 CAMP #5*

Pt.NW.  $\frac{1}{4}$

*1500 3000*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*8-3.3*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.785

GRANTEE

TRANS. DATE

VOL.

PAGE

MILLER, RONALD B. & TERESA M.

11-12-73

305

85

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)