

SHEET NO. 02-03149
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS MOBILE
 FORM 2
 R/F STATE

3 2 S8

CAMBRIDGE TWP.

65915
 UP 21 RD.
 CAMB #3

S. $\frac{1}{2}$ Sec.
 (Formerly carried
 as 19.61 Ac.)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

NEW SURVEY

LET. A
 23.048
~~22.637~~

LET. B
 .411

LET. C

LET. D

LET. E

LET. F

22.637

Reverts 73 survey

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LASHLEY, C.E. & DOROTHY

HUNTER, JAMES E. & JUDITH

HUNTER, JUDITH

LASHLEY, C.E.

KRAIZEL, MARY A.

AKERS, JANET D. & CHRISTINA M.

BALTIERRA

LAFEVER, J.C. & EVELYN L.

6-6-75

3-11-88

3-11-88

7-10-89

2-1-01

3-26-01

376 35

376 39

382 1025

264 990

269 698

SPLIT DATA

A 2-25-74 306 752

(OVER)