

SHEET NO. *AT*  
 RANGE-TWP.-SEC. SUB. SHT.

*02-03150*

TOWNSHIP

CARD No. *65951*  
*OLD TWENTY ONE RD.*  
*CAMP #3*

REMARKS *FACTORY OFFICE*  
*65953*

*3* *2* *S8*

CAMBRIDGE TWP.

*3 1/2* Sec.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*7*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*22.637*

*new survey*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CRAMLETT, VERNON E. & PATRICIA A.

*2-25-74*

*306*

*452*

HAUN, JOHN & MELINDA

*11-26-75*

*315*

*394*

APPERSON, JOHN D. & PAVLIK, VICKIE A.

*2-25-92*

*35*

*695*

SPLIT DATA

(OVER)