

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

APP 02-03211

TOWNSHIP

HSE
CARD No.
6-268
BLOOMFIELD RD.
CHAMBERLAIN #1

REMARKS

BURLINGAME

Pt. NW 1/4

N/S NOT ON RECORD 3.543

3 2 S15

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY _____ DATE _____

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

71.47

4.512

66.958

GRANTEE

TRANS. DATE

VOL.

PAGE

WARDEN, BASIL E. & EDDA PAULINE
HIGGINS BLDG. CO., INC.

10-21-74

310

123

915/80

341

416

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

2-28-92

35

933

26

SPLIT DATA

(OVER)