

SHEET NO.  
 RANGE TWP.-SEC. SUB. SHT.

AP# 02-03236

TOWNSHIP

3 2

~~54 49~~

AKO QH. 4

CAMBRIDGE TWP.

USES  
 10/19/1  
 WESTOVER ST  
 CAM 4

CARD No.

2,000  
 REMARKS  
 PRO FILE HOWE  
 .655 to date. vacated  
 R/W  
 7.345 → Under Highway  
 Lots 38-39-33-34  
 By *[Signature]*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

LET. A 2.00  .005	LET. B 1.995  1.562	LET. .687 N/S -433-	LET. D	LET. E	LET. F
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~~N/S FORMERLY .433~~  
 GULFORD COUNTY AUDITOR  
 4-17-97  
 DEPUTY 11-12-73 H.R. [Signature]

GRANTEE

TRANS. DATE VOL. PAGE

CLIFTON, JAMES & VIOLET & BETTY

WILSON, EARL

11-12-73 305 95

VACATION OF HIGHWAY RIGHT OF WAY

6-7-78 329 721

WILSON, EARL & DELORES R.

4-17-97 152 989

WILSON, DELORES R.

2-14-00 238 185

TUCKER, ROBERT A

2-13-02 306 345

WALLACE, BEN

6-24-10 471 1942

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	2-13-02	306	345	78
B	2-13-02	306	345	79

(OVER)