

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-03270

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

PG47

3 2 A2

EAST PIKE, E.C. 10-1-93

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

LET. A 2.65 1.20	LET. B 2.031 1.45-	NE/S	LET. D	LET. E	LET. F
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~~NEW SECTION NECESSARY FOR
FUTURE TAX MAP PREPARED
LE...
CLARENCE COULSON AUDITOR
8-10-93
DEPUTY 3-31-75 H. R. ...~~

Spilker '99

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

ROSS, WILLARD			
ROSS, WILMA G.	294	752	3-2-72
PATTISON, NORMA JEAN	8-10-93	67	314
BERGER, RICHARD & janice	4-8-99	212	949
BERGER, JODY	12-3-2018	560	1206

SPLIT DATA

A	3-31-75	311	876	81

(OVER)