| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 AG-C ~~PL17~~ | CAMBRIDGE TWP. | | Pt.Lot #17 (Formerly carried as .37 Ac.) .082? |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 12 ~~13~~ | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .48 ~~.40~~ | | | | | |

NOT ON ASSESS U/S AREA NOT 2001

12-13-00 4/20-00 1-7-92

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ABOUD, MICHAEL ET AL | 8-4-53 | 224 | 610 |
| ABOUD, KATHLYN L. dower's marital right | 7-10-75 | 313 | 382 |
| ABOUD, CHARLES ET AL | 7/18/80 | 340 | 533 |
| [illegible] | | [illegible] | [illegible] |
| BRILL, STEPHEN M. & SUSAN ALBERT | 1-7-92 | 54 | 450 |
| ALBERT, SUSAN | 4-20-00 | 243 | 182 |
| PERRY, GLENNA E. | 12-13-00 | 261 | 100 |

(OVER)

SPLIT DATA

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