

3 2 PL6 **A5** CAMBRIDGE TWP.

**CLASS RD**

*David K  
He down?  
NW.Pt.Lot #6*

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DEPUTY *B. B. B.* 7-14-92 DATE~~

LET. A 2.00 LET. B 1.1 LET. C \_\_\_\_\_ LET. D \_\_\_\_\_ LET. E \_\_\_\_\_ LET. F \_\_\_\_\_

*Kred only "75"*

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
McFARLAND, LOREN F. & FREDA	5-15-75	312	759							
SMITH WM B & LEISHA A. WAME	7-14-92	415	77							
SMITH, WILLIAM B. & LEISHA A.	5-24-02	317	114							

(OVER)