SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	~~CARD~~ No.	REMARKS
3 2 PL5	CAMBRIDGE TWP.		S.Pt. Lot 5

APP 02-03347

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
9		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
27.86	25.6365				
2.2235					

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
EDWARD PATTERSON
SUFFOLK COUNTY AUDITOR
DEPUTY MKR 10-18-91 DATE

GRANTEE	TRANS. DATE	VOL.	PAGE
STANLEY, BILLY M.	3-11-67	274	625
STANLEY, JOHN M. & SHARON	10-18-91	28	823
STANLEY, JOHN M.	4-23-02	313	472

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SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
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