

SHEET NO.
RANGE-TWP.-SEC. SUB. SHEET

AP# 02-03350

TOWNSHIP

CARD No.

REMARKS

3 2

AS
Pt 5

CAMBRIDGE TWP.

CLASS RD

PAR
Pt Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7.0209

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

STANLEY, BILLY M.

11-21-75

315

332

STANLEY, JOHN M. & SHARON

10-18-91

26

323

STANLEY, JOHN M.

4-23-02

313

472

SPILT DATA

(OVER)