

SHEET NO. *A.P.# 02-03371*  
RANGE-TWP.-SEC. SUB. SHT.

3 3 S21

TOWNSHIP  
CAMBRIDGE TWP.  
~~RICHLAND TWP.~~

CARD No. *67388*  
*Barrett Hill #5*  
*CAMB #5*  
*Daseb:K* REMARKS  
Pt. SE.  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*36*  
*21.1*  
N/S NOT REC

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

27.1528

20.0044

12.8484

7.848

6.095

7.1484

7.1560

5.00

1.753

*Grts 75 survey*

GRANTEE

TRANS. DATE

VOL. \*

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MILLS, LELAND E. & SOPHIE

12-8-75

*315*

*558*

A

5-4-76

*317*

*630*

*37*

TOMPKINS, WILLARD & CLAIRE L.

12-16-75

*315*

*677*

B

7-21-76

*319*

*53*

*39*

SURVIVORSHIP DEED

7-15-91

*24*

*42*

C

10-21-91

*28*

*921*

*47*

TOMPKINS, CLAIRE

10-30-00

*257*

*908*

D

3-31-92

*37*

*1036*

*49*

LEPAGE, WILLIAM & HELGA

9-6-02

*327*

*894*

SPLIT DATA

(OVER)