

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-03450

TOWNSHIP

CARD No.

REMARKS

3 2 A 2-7

CAMBRIDGE TWP.

LINDEN AVE

PT. LOT 4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8.1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.26

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
CZIGANS, KEITH A. & BONNIE	6-16-76	318	444							
JOHNSON, CHARLES A. & MARGARET A.	2-16-88	375	801							
BENSON, STEPHEN L. JR.	3-3-08	455	1068							

(OVER)