

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *11. 02-03457*

TOWNSHIP

CARD No.

REMARKS *2*

3 2 S2

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

*9-22-88* SUBDIVISION

*READ Pd 66411 CAMS*

**NOTATION NECESSARY FOR FUTURE TAX MAP TRANSFER**  
**LEONARD PATTERSON**  
**QUEENSBURY COUNTY AUDITOR**  
 DEPUTY *Robert 9238* DATE

LET. A

LET. B

LET. C

LET. D

*N/S 3.922*

*2.15*

96.32

94.217

93.883

92.069

~~XX50~~

*N/S 87 Formerly 2.50*

2.103

.334

1.814

89.569

*2-11 downed line*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~PATTERSON, A. J. & MARTHA PATTERSON, , MARTHA~~

*4-3-46*

*201*

*51*

A 9-10-76

*319 852*

*4.1*

*9-27-84*

*360*

*114*

B 4-14-87

*371 776*

*3*

SLENTZ, CHARLES W. & ANNETTA M.

12-5-88

*379*

*883*

C 4-20-87

*371 846*

*30*

SLENTZ, CHARLES W. SR.

2-13-90

*1*

*402*

D 9-23-88

*378 978*

*31*

LARRICK, J. K. et ux

8/5/91

*25*

*405*

LARRICK, CHRIS A. & MELINDA K.

3-26-99

*211*

*771*

SPLIT DATA

(OVER)