

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. **AP02-03461**

TOWNSHIP

CARD No.

REMARKS

PG10

3 2 S1

CAMBRIDGE TWP.

10990 RD.
C.A.D. #3
Pt. NE 1/4 SE 1/4
Pt. NE 1/4 NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

44

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNEY COUNTY AUDITOR
DEPUTY *MAR 3-15-08* DATE~~

LET. A LET. B LET. C LET. D LET. E LET. F

5.279 N/S
5.80

Hunnell '07-25

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BROWN, NORVAL A.

11-5-47 208 360

BROWN, NORVAL A. & NEVA L.

SURVIVORSHIP DEED

3-15-88 376 100

BROWN, NEVA L.

3-6-90 2 43

DENNIS, JUDY & KAREN SELBY &

JOHN VAN FOSSEN

11-14-01 296 576

LAKE, CHARLES & D. GLENN NICHOLSON

11-19-07 453 1212

CAZOMA LLC.

12-4-07 453 2344

PATTERSON, DENNY & AMY

1-10-2018 553 2294

SPLIT DATA

(OVER)