

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP 02-03464

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

PG17

3 2 S3-1

T.O.D. 11-8-2018 OR559-5067
SW.Pt.NW. $\frac{1}{2}$ SE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.47

4.46

2.941

1.287

1.01

1.519

1.654

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY MER 4-2-92 DATE
10-6-92

3-9.2

GRANTEE

TRANS. DATE

VOL.

PAGE

CRAFT, WILLIAM W. & MILDRED L.

8-13-71

291

984

CRAFT, MILDRED L.

9-18-78

331

444

CRAFT, WILLIAM J.

10-6-92

49

906

CRAFT, WILLIAM J. & MARCIA A.

4-2-02

311

265

SPLIT DATA

LET.

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SPLIT NO.

A

10-13-71

292

797

3

B

11-30-98

202

215

14

C

11-15-04

414

983

15

(OVER)