

SHEET NO. A.P.H 02-03484  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS PG1

CAMBRIDGE TWP.

3 3 S21

*6786 Rd  
Read Rd  
CAMB #5*

~~NEW DESCRIPTION NECESSARY FOR  
 ANYTIME TAX MAP TRANSFER  
 TONY BROWN  
 SUPERVISOR ADRIAN  
 DELEON & GEORGE  
 GUERNEY COUNTY ENGINEER  
 DATE: 4-15-96 5-14-98 B.H.  
 DEPUTY: MER~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13 9

LET. A

LET. B

LET. 1:091 N/S

LET. D

LET. E

LET. F

2.16  
.633

1.527  
.356

4.471--

*priority 1: 1570  
 want close by 1'  
 Gardner 99*

GRANTEE	TRANS. DATE	VOL.	PAGE
LOADER, RALPH W. & MARY JANE	12-12-61	249	534
SURVIVORSHIP DEED	4-19-96	128	108
LOADER, RALPH W.	5-14-98	184	633
WARD, DALE & SHARON	1-10-00	236	597
WARD, WILLIAM & ROBERT	11-18-2013	509	3493

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	A	10-28-70	288	702	4
	B	5-28-99	217	291	55

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SPLIT DATA