

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

02-03486

TOWNSHIP

3 2 S8

CAMBRIDGE TWP.

REMARKS  
N/S FORMERLY 114.19  
65370 MIDDLE SCHOOL  
65328 HIGH SCHOOL  
Creech Rd  
65328  
CAMP #

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

ANNEXED TO CITY

SUBDIVISION

3-21-05 O.R.425-192

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DELMAR, GEORGE  
GUERNSEY COUNTY ENGINEER  
DATE: 8-19-99  
DEPUTY: S. Turbett

25

CAMBRIDGE

LET. 140.126 N/S B

LET. C

LET. D

LET. E

LET. F

~~114.19~~

John Todd 2000 Survey

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MC MULLEN, ISAAC

MC MULLEN, HERBERT & LUCILLE

**SURVIVORSHIP DEED**

DAVID

MC MULLEN, HERBERT

MCMULLEN, JOHN THOMAS ET AL

CAMBRIDGE CITY SCHOOL DISTRICT

BOARD OF EDUCATION

2/21/84 357 456

8-19-97 163 232

8-11-99 223 771

9-13-00 254 263

SPLIT DATA

(OVER)