

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2 PL 18 A7

AP# 02-03490

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

*RD. RS* REMARKS *HOUSE*  
*CLAYSVILLE*  
*CAMB. #2*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*18*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

9.09

7.98

1.11

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY *MEER* 2-5-04 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

NELSON, JAMES M. & MARY BELLE

9-26-47 207 534

SLABE TOOL CO. INC.

12-23-85 365 909

NELSON, MARTIN W.

1-29-04 387 972

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

A 11-5-90 12 374 20

(OVER)