

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP 02-03504

TOWNSHIP

CARD No.

REMARKS
N W PT Lot 18

3 2 A 4-2

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

J. M. BROWN ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*6-9-2000
247-241*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANTILL, RONALD D. & JUDY A.

11-26-76

321

261

SURVIVORSHIP DEED

6-9-2000

247

241

SPLIT DATA

(OVER)