

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-03519

TOWNSHIP

CARD No.

REMARKS
~~N/S~~
N/S formerly 3.538 Ac.
EAST WOOD COUNTRY WALKER
3010 BILE
HOMES
P.L.S.

3

2

PL 22

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

LET. A

LET. B 6.392

LET. C

LET. D

LET. E

LET. F

15.27

~~11.732~~

3.044

11.732

3.348

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY.

DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

KAHN, NORMAN

5-16-60

CRUM, ROBERT L. & SUE

6-10-77 324 254

NICOLOZAKES, GEORGE

3/11/80 338 284

SPLIT DATA

A 3-16-77 322 781

B 3-23-77 322 895

(OVER)