

SHEET NO.

TOWNSHIP

USE: CARD No.

REMARKS HOUSE

RANGE TWP. SEC. SUB. SHT. AP

02-03529

CAMBRIDGE TWP.

9441
BOTTLER
CAND #4

SE. Pt. SW. 1/4

3 2 S9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Combined .009 &

67

47

T.O.D. 7-27-2018 OR557-5864

LET. A 1.30

LET. B

LET. C

LET. D

LET. E

LET. F

~~1.23~~

9-48 Spilker "77"

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PATTERSON, VERNON E.

PATTERSON, CLAIRE M.

8-24-72 297 1003

PATTERSON, JAMES V. & ZELDA K

12-3-73 305 436

MOORE, DONALD L. & JOYCE A.

5-10-77 323 718

MOORE, DONALD L & JOYCE A S/D

7-27-2018 557 5864

SPLIT DATA

(OVER)