

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-03541

TOWNSHIP

CARD No. 10611 RESERVE 219
CAMP #4

REMARKS 10/25/11 PG81

3 2 A10 Dtr 4

CAMBRIDGE TWP.

PT LOTS 33, 34, 38, 39
L/C 1-3-2013 OR498-973

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

50 13A

LET. A LET. B LET. C LET. D LET. E LET. F

5.00

GRANTEE

TRANS. DATE VOL. PAGE

MC FARLAND, RONALD D. & COLLEEN

7-26-77 325 54

SURVIVORSHIP DEED

4-3-85 362 411

BLACK, JAMES W. & CINDY I.

7-24-89 383 235

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)