

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

*A.P.* 02-03545

TOWNSHIP

CARD No.  
~~66558~~  
*Read Rd*  
~~CAMBR. #5~~  
~~66558~~

REMARKS *HOUSE*  
THIS # SHOULD BE 66426  
N  $\frac{1}{2}$  SE  $\frac{1}{4}$

3 2 S2

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*G. 2*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.776

GRANTEE

TRANS. DATE

VOL.

PAGE

LOADER, WILLIAM C. & PATRICIA D.

8-23-77

325 607

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)