

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-03548

TOWNSHIP

CARD No.

REMARKS

3 2 A2-~~8~~-7

CAMBRIDGE TWP.

City
~~1111~~
Linden Ave.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT, LOT # 4

N/S FORMERLY .34 AC.

* 8

LET. A 1.32 .26	LET. B .86 .26	LET. C .60 .26	LET. D .338 N/S .34	LET. E	LET. F
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29-A-13 DUCHE '99

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MATHEWS, WARREN & DELORA ROSE

~~AXXOXIGANS, XKEITMX~~

HENTHORN, CLEETICE V. & THELMA M.

8-20-68 279 157

A 6-16-76 318 444

KNISELY, JAMES E. & PATRICIA A.

8-24-77 325 637

B 8-23-77 325 ~~637~~

BANK ONE OF CAMBRIDGE

3/2/82 348 307

C 8-24-77 325 637

CZIGANS, KIETH A. & BONNIE K.

3/10/82 348 509

SPLIT DATA

COULTER, MICHAEL W. & CONNIE I.

3-29-89 381 297

BOARD OF COUNTY COMMISSIONERS

2-22-00 238 543

(OVER)