

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-~~3~~7

AP# 02-02355

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

114  
LINDEN

City

AV.

REMARKS House

Hot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

Stovers #1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

29-A-5

BROWN, DALE GRANTEE

TRANS. DATE

VOL.

PAGE

KIRKMAN, DICKIE & KATHRYN

7-25-67

274 311

KIRKMAN, DICK R. & KATHRYN L.

3-26-86

366 863

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)