

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-03569

TOWNSHIP

CARD NO.

RS CAM 5 REMARKS
PT LOT 3

3 2 A4

CAMBRIDGE TWP.

*G222
MORE*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.75

Spilker 77 survey

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GHASTAIN, MICHAEL & BRENDA

11-10-77

326

941

GHASTAIN, BRENDA

3-2-79

333

693

WARDEN, JERRY L. & JOYCE A.

8-13-87

373

362

WARDEN, JOYCE A. & CHARM I. AITKEN

2-1-96

122

1040

QUIT CLAIM DEED

5-24-96

130

1007

WARDEN, JOYCE A. (Deed of Correction)

6-4-96

131

699

MILHOAN, DON C. & MARILYN L.

11-21-97

170

746

MILHOAN, DON C. & MARILYN L.-TRUSTEES

9-8-00

254

109

SPLIT DATA

(OVER)