

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP#02-03606

TOWNSHIP

CARD No.

REMARKS

3 2 A4-12

CAMB. TWP.

N PT 212

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

212

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

GRAY, DAVID L.

3-15-78

528

390

GRAY, DAVID

6-2-89

382

405

SPLIT DATA

(OVER)