

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 2 S9

02-03639.001

CAMBRIDGE TWP.

EAST 77 DR.

SW $\frac{1}{4}$ NE $\frac{1}{4}$

111

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

105

RT. NO.

ACREAGE
5.00

LET. A

B.

C.

D.

E.

F.

SPIPKER '05

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

HOUGH, GARRY D. & CANDACE S.

10-14-05

433

3030

MCFARLAND, RONALD D.

5-25-06

439

3175

HOUGH, GARRY D & CANDACE S D/C

12-29-10

475

1687

SPLIT DATA

(OVER)