

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 2 A4 PL3

AUD. PARCEL NO.  
02-03642.003

TOWNSHIP  
CAMBRIDGE TWP.

HOUSE NO.  
*64218*  
MORRISON RD.

REMARKS  
PT PL3

LOT NO. OR  
MAP PARCEL NO.  
*(15)*

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO *CAM 5*

ACREAGE  
.545  
LET. A

B.

C.

D.

E.

F.

SPIPKER '99

GRANTEE

MCMANUS, ROBERT E.

TRANS. DATE

1-26-00

VOL./ORB

*236*

PAGE

*1027*

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)