

3 3 S21

CAMBRIDGE TWP

READ RD

PT S $\frac{1}{2}$ NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 9-25-2019 OR565-490

JO

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.191

Gardner 89

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DOUGLAS, JAY B. & ROBERTA L.

4-24-92

39

831

DOUGLAS, JAY B.

5-20-04

398

609

SPLIT DATA

(OVER)