

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT. AP

02-03677

TOWNSHIP

HSE
CARD No.

655 N
HIGHLAND RD.
HILLS
#3
CAMB.

REMARKS

HOUSE

3 2 S9

CAMBRIDGE TWP

N PTSW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

53

LET. A

2.994

LET. B

1.00

LET. C

LET. D

LET. E

LET. F

1.994

HAMMONTREE '78

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TETER, JERRY L. & CYNTHIA L.

10-11-78

331

804

A

11-17-78

332

456

60

BRITTON, CHARLES R. & DOROTHY E.

9-16-86

369

103

ELAM, PHILIP R. JR.

7-17-87

372

977

PARDINI, JOSEPH P. & CHERYL

2-7-89

380

657

SMITH, MICHAEL T.

4-23-92

39

718

STRASSER, THOMAS & RACHAEL A.

4-12-00

242

702

SPLIT DATA

(OVER)