

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-03708

TOWNSHIP

CARD No.

REMARKS

#10527

CAMBRIDGE TWP.

3 3 S22 -3

Liberty #3
CAMB. #3

W. 1/2 NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20 X

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
6.348	4.943 4.935	1.563	1.255	.076	
1.405	3.390	.308	1.179		

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
9-91
DEPUTY 7-22-75
DATE~~

Hammill '03 NOT ON 1000

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KNIGHT, LAWRENCE	7-7-67	273	755
KNIGHT, CATHRYN L.	4-22-75	312	157
TAYLOR, STEVEN A. & SHERYL A.	7-9-91	23	975

A	10-4-72	298	497	
B	1-4-73	299	835	
C	4-3-79	334	69	
D	12-23-03	383	1010	31

SPLIT DATA

(OVER)