

SHEET NO. 02-03710
RANGE-TWP.-SEC. SUB. SHT. AP

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS
MH REAL EST.

3 2 S1

SE.Pt.SE. 1/4
new survey formerly .5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION
INLAND

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

Leonard Patterson
GUERNSEY COUNTY AUDITOR

DEPUTY *H.P. King 9-17-70* DATE 1-21-1

LET. A <u>.459</u> .50	LET. B	LET. C	LET. D	LET. E	LET. F
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8.1

*Plowed 4-5-86 left in
no response*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

McCRACKEN, E. WAYNE & SUSAN K.

9-17-70 288 226

CARLTON, ARTHUR F. & HORNBECK, KAREN

4-17-79 334 298

HORNBECK, KAREN

2/4/83 352 804

BACK, FRANK E. & LORI L.

11-20-86 369 983

BACK, FRANK EDWARD

W.D.

2-8-88 375 708

HARTLEY, JAMES O.

2-7-91 15 738

GATTRELL, JERRY L.

10-7-91 28 430

MOORE, CHARLES DAVID & DORIS JEAN

8-18-92 47 125

MOORE, CHARLES DAVID

4-5-05 426 867

MOORE, SANDRA

7-12-05 431 744

SPLIT DATA

(OVER)