SHEET NO. / RANGE—TWP.—SEC. SUB. SHT. AP 02-03711

3 2 S1

TOWNSHIP

CAMBRIDGE TWP.

CARD No. ~~CASE~~ 10 920 ~~CAMB. TWP.~~ CAMB. #3

REMARKS

SE PT SE 1/4

LOT OR PARCEL NO.

8.4

CORPORATION OR VILLAGE

SUBDIVISION

~~INLAND RD~~

Phased 425.00 off mortgage

to power

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
3.020					

PARNELL

GRANTEE	TRANS. DATE	VOL.	PAGE
BELL, ARTHUR	4-6-79	334	112
MOORE, CHARLES DAVID & DORIS JEAN	6/9/82	352	208
MOORE, CHARLES DAVID	4-5-05	426	867
MOORE, SANDRA	7-12-05	431	744
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SPLIT DATA

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