

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. AP 02-03738

TOWNSHIP

USE
CARD No.
9884
CHDIZ RD.
CHWD.#3

REMARKS
HOUSE
(EYE DOCTOR
OFFICE)

3 2 S9

CAMBRIDGE TOWNSHIP

pt NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

④

244

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.214

SPLIKER '79

GRANTEE

TRANS. DATE

VOL.

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SRIKANTIAH, A. R.

5-31-79

334

977

ROCCO, CHRISTOPHER J. & JENNIFER L.

6-1-06

440

370

SEETHARAMAN, SUDHA

9-1-2016

539

2985

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)