

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP 02-03742

TOWNSHIP

CARD No.

REMARKS PG35

3 2 S12

CAMBRIDGE TWP

6501  
SLAUGHTER HILL  
CAM4

E 1/2 NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24 ~~X~~

LET. A 1.470  
~~1.38~~ N/S  
~~459~~

LET. B

LET. C

LET. D

LET. E

LET. F

N/S Formerly .459  
see S-11 Cont 19  
OTAC, IN SEC. 11  
1038

Humell 3000

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PREECE, RANDALL & SANDRA

6-11-79

335

198

YOUNG, TONY LEE & URSULA A.

8/24/79

336

438

ADMINISTRATION OF VETERAN AFFAIRS

9-18-84

359

1001

KEENAN, JOHN WARREN & ALBERTA JANE

8-20-85

364

225

SURVIVORSHIP DEED

9-18-89

384

44

DICKEY, GERTRUDE F.

5-3-96

129

527

MEDLEY, RONALD K. & JANICE

8-1-96

135

680

MEDLEY, JANICE

4-14-06

438

2700

MEDLEY, JANICE C & BRIAN KEITH

4-9-2020

568

682

(OVER)

SPLIT DATA