

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. AP 02-03 751

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 S9

HIGHLAND HILLS Pt. SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION
RD

(61)

~~30~~
30

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY MER 1-2-97 DATE
9-43

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
31.12	30.53	29.560			
.59	.970				

GRANTEE

TRANS. DATE

VOL.

PAGE

DRAKE, RAYMOND C. & ROSE M.

DRAKE, RAYMOND C.

DRAKE, ARLENE T. ET AL

7-2-79

335

531

1-2-97

145

941

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 12-15-71 293 628 18

B 7-2-79 335 539 43.1

SPLIT DATA

(OVER)