

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *AP 02-03753*

TOWNSHIP
CAMBRIDGE TWP.

USE CARD No. *65483*
HIGHLAND RD. #3
CAMP #3

REMARKS *11/1/02*

3 2 S9

N.Pt.SW. $\frac{1}{4}$

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION

(52) *45*

~~NEED TO BE RECORDED~~
~~N/S FORMERLY 4.571~~
~~LEONARD PATTERSON~~
~~SHERRILL PATTERSON~~
split from
split from 4.395
mer 12-1-93
DATE
9-25-02
Spilber 2002

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
<u>9.35</u>	<u>8.51</u>	<u>5.516</u>	<u>2.290 N/S</u> 4.571		
.84	2.994	.945			

GRANTEE	TRANS. DATE	VOL.	PAGE
GARVER, MARTHA F.			
GARVER, MARTHA F. & CARLOS	1/13/82	347	803
GARVER, CARLOS K.	12-1-93	74	749
FIRST NATIONAL BANK OF ZANESVILLE- TRUSTEE	11-3-95	117	697
GARVER, DAVID K. & MOLLY M.	9-25-02	330	501
JOHNSON, DALLAS G. & SALLY J.	10-3-02	331	595
JOHNSON, SALLY J	12-8-2011	484	1327

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A	12-22-72	299	694	
B	10-11-78	331	804	45.1
C	7-3-79	335	569	45.2

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