

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

\*AP 02-03760

TOWNSHIP

CARD No.

REMARKS

TRADED  
M.H. FOR  
MODULAR ON  
(Page 23)

CAMBRIDGE TWP.

10/6/07 FORWARDED  
CAMB #4

SW. 1/4 SE. 1/4

3 2 S10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.12

3.093

3.085

.027

.008

40

GRANTEE

TRANS. DATE

VOL.

PAGE

EARNEST, ALAN RAY & RANDI LOU

10-19-72

298

781

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

7-16-79

335

763

B

7-16-79

335

763

SPLIT DATA

(OVER)