

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP 02-03766

TOWNSHIP

CARD No. 10513 FORWARDED
CAMB.#4

REMARKS MODULAR HOME

3 2 S10

CAMBRIDGE TWP

SW 1/4 SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

39

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.193

GRANTEE

TRANS. DATE

VOL.

PAGE

EARNEST, ALAN RAY & RANDI LOU

7-16-79

335

770

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)