

SHEET NO.
 RANGE -TWP.-SEC. SUB. SHT. *A.P.# 02-03771*

TOWNSHIP

CARD No.

REMARKS

*C. Smith,
 State of N.J.*
 PG45

3 2 A1-

CAMBRIDGE TOWNSHIP

*10221
 CHIEF AVE
 CAMB. #8*

pt lot 31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.,D. 5-30-2018 OR557-81

*29
 243*

LET. A <u>1.00</u>	LET. B	LET. C	LET. D	LET. E	LET. F
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GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ADAMS, JAMES M.	8-1-79	335	1056
S.W.LYONS OIL FIELD SERVICE INC.	4-30-86	367	249
GUERNSEY SAVINGS BANK, THE	10-18-90	11	642
HUDSON, JONATHON W.	8/1/91	25	258

(OVER)