

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT. AP

02-03798  
CAMBRIDGE TWP.

TOWNSHIP

CARD No.  
~~10222~~  
CADIZ RD  
CAMP #3

REMARKS

Pt. N. W.  $\frac{1}{4}$

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUTENBERG COUNTY AUDITOR  
*B. Duke* 9-10-93  
DATE

3 2 S10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A <u>1.79Ac</u> 1,34	LET. B <u>.45</u> .273	LET. C <u>.177</u>	LET. D	LET. E	LET. F
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10-9

GRANTEE

TRANS. DATE

VOL.

PAGE

GARVER, CARLOS K. & MARTHA F.

8-8-69 283 576

SURVIVORSHIP DEED

1/13/82 347 803

GARVER, DAVID K. & MOLLY

9-10-93 69 495

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	11/13/79	337	656	
B	12-14-89	385	257	

(OVER)