

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

02-03811

TOWNSHIP

CARD No.

REMARKS CHURCH

3 2 A9-5

CAMBRIDGE TWP.

*629 86  
DENNING LN.  
CAMB #8*

*N/S Formerly .67  
Pt. Lot #29  
EXEMPT*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

ROBINS ADD. TO CAMBRIDGE

LET. A <i>1654 XXX</i>	LET. B	LET. C	LET. D	LET. E	LET. F
-------------------------------	--------	--------	--------	--------	--------

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, NEIL A. & ELLENER

*LD 5/22/82*

*20 514  
228 410  
253 424  
34L 458  
342 457*

APOSTOLIC CHURCH OF JESUS CHRIST

11-17-80

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
------	-------------	------	------	-----------

(OVER)